



**HAURUA (Monument in the Rest Area)**

Before accepting the offer of kingship in 1856, Potatau Te Wherowhero sought the guidance of his relatives in Ngati Maniapoto. The offer was conveyed to him at a meeting of tribes held at Pukawa, situated at the southern end of Lake Taupo.

The meeting at Haurua was called “Te Puna o Te Roimata” (the well-spring of tears). The hosts were the chiefs; Te Kanawa, Tuhoro and Hauauru. Tanirau was the spokesperson who announced to the assembly the decision of the chiefs to support Potatau Te Wherowhero as King of Tainui, Waikato.

He crossed the marae to where Potatau sat and proclaimed in a loud voice, “Ko koe hei kiingi, hei kiingi, hei kiingi” and then placed the hat on his head, which also had become the symbol of kingship. Potatau looked up and said - “E Ta, kua to te ra!” “*O Ta (Tanirau), the sun is about to set!*” - meaning that he had not much longer to live.

Tanirau replied, “E to ana i te ahiahi, e era ana i te ata, E tu koe he kiingi” “*It sets in the evening, to rise again in the morning, thou art has raised up a King.*”

At length Potatau replied, “E pai ana.” “*It is good.*”

Potatau then addressed the assembly and sang his song of sorrow, that he must assume the burden of kingship in his old age.

### **Powhiri (Welcome Ceremony)**

Please contact Rangi Tapara, 021 148 6981, to finalise details for dates, numbers, arrival time, other queries. A korero on the history of the marae and area is available.

### **Bookings and Payment**

Please make cheques payable to Rereamanu Marae. All bookings to be made through the Education Officer, Waitomo Caves Discovery Centre. Phone 07 878 7642 or fax 07 878 6184.

### **What to bring**

- all food supplies, sharp knives, rubbish bags, detergent, disinfectant, liquid scourer, toilet paper
- sleeping bag, bottom sheet, pillow case
- a freezer is available

### **Costs**

- \$7.00 per person per night (Kapu tii will be provided by the marae following the powhiri and after that, all schools will be responsible for preparing and cooking their own meals)
- \$25.00 per person per night (Rereamanu Marae will take care of all your catering needs)
- not GST registered

### **Note:**

The marae will be responsible for supplying \$2.00 coins for the meter box and ensuring that there is sufficient gas available for your cooking.



**TE KAWAUMARO TUARUA (Big Sleeping House)**

### ***TUIRIRANGI*** (Dining Room)



### **Whare Tupuna** (Sleeping House)

*Please respect this area by:*

- removing all footwear before entering
- playing and eating outside (no food or drinks inside)
- taking care not to walk over the mattresses or sitting on the pillows
- keeping all personal gear neatly packed away
- leaving the Whare Tupuna as you found it
- please vacuum daily

### **Play Areas**

- for your safety, please stay within the tin fenced area unless other arrangements have been made with the whanau of the marae
- please take care of young plants/gardens/trees as many have been gifts planted by other visitors to the marae.

### **Whare Kai** (Kitchen and Dining Room)

*Please respect this area by:*

- leaving it clean and tidy at all times
- keeping benches and sinks clear of dishes and sweep the floor daily
- lighting the furnace fire for hot water when necessary (wood at back of marae)
- washing and hanging out used tea towels on leaving
- eating all meals in the dining room
- ensuring that the dining room is not used as sleeping quarters.

### **Whare Iti** (Ablution Block)

*Please respect this area by:*

- cleaning it daily and disposing of any rubbish appropriately.

# **REREAMANU MARAE**

**Te Waka:** Tainui  
**Te Iwi:** Maniapoto  
**Nga Maunga:** Pirongia me Kakepuku,  
**Nga Hapu:** Ngati Huiao / Ngati Te Kanawa  
**Te Awa:** Mangapu



### ***TE KAWAUMARO*** (Whare Tupuna Tuatahi)

E nga mana, e nga karangatanga maha kei waenganui i a koutou, tena koutou, tena koutou, tena tatou katoa. E te iwi, tenei te karanga kia haere mai koutou nga kura ki te marae o Rereamanu. No reira, Haere mai, Nau mai, Haere mai.

Greetings, greetings, greetings. On behalf of the whanau of Rereamanu Marae, we would like to invite you to our marae.

We are situated in the beautiful King country, the rugged land of New Zealand. Our marae has had the privilege of accommodating many other schools, with excellent feedback, so we hope that one-day your school will be next.

No reira, tena koutou, tena koutou, tena tatou katoa.

Na te whanau.